

DATE RECEIVED \_\_\_\_\_ APPLICANT INTERVIEW DATE \_\_\_\_\_

**PEGRAM PLANNING DEPARTMENT**

**CONCEPT REVIEW APPLICATION**

PHONE: (615) 646-0773 FAX: (615) 646-6869 or Fax to Planning Dept @ 615-792-8872

<http://www.peggram.net/cityhall/recorder.html>

INSTRUCTIONS: PLEASE TYPE OR PRINT (IN INK) ALL REQUESTED DATA

(Note: An incomplete application WILL delay the review process.)

PROPERTY OWNER: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SUITE/APT: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

MAP # \_\_\_\_\_ PARCEL #: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ BLOCK: \_\_\_\_\_

LOT: \_\_\_\_\_

PROPERTY ZONING: \_\_\_\_\_ FLOOD ZONE: \_\_\_\_\_

IN GROWTH PLAN: \_\_\_\_\_

APPLICANT: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DESCRIPTION OF WORK:

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I HEREBY CERTIFY THAT I HAVE COMPLETED, READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS, ORDINANCES, POLICIES AND PROCEDURES GOVERNING THIS WORK SHALL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. ALL PARTIES INVOLVED IN THIS WORK SHALL COMPLY WITH ALL PROVISIONS OF LOCAL, STATE AND FEDERAL LAWS, ORDINANCES, POLICIES, PROCEDURES AND REGULATIONS. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER LOCAL, STATE OR FEDERAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION. UPON PAYMENT OF ALL FEES, THIS APPLICATION BECOMES PART OF THE BUILDING PERMIT. THE PERMIT BECOMES NULL AND VOID IF THE AUTHORIZED WORK IS NOT COMMENCED WITHIN SIX MONTHS, OR IF THE WORK IS SUSPENDED OR ABANDONED FOR A CONTINUOUS PERIOD OF ONE YEAR (EIGHTEEN MONTHS FOR STRUCTURES LARGER THAN 4000 SQ. FT.) AT ANY TIME AFTER INITIAL COMMENCEMENT OF THE WORK. A NEW PERMIT AND APPLICABLE FEES ARE REQUIRED IN THESE CASES.

OWNER AUTHORIZED REPRESENTATIVE

\_\_\_\_ CURRENT DEED  
\_\_\_\_ SITE PLAN (CAN DRAW ON PAGE 3 OR PROVIDE ATTACHMENT)  
\_\_\_\_ NOTARIZED REPRESENTATIVE STATEMENT (IF APPLICABLE)

**PLAT REC'D** **PLAT REV'D** **PLAT APPRV'D**

\_\_\_\_\_ SUBSURFACE WASTE DISPOSAL PLAN & CERTIFICATE(SEPTIC TNK PRMT)  
 \_\_\_\_\_ SEWER CONNECTION PERMIT  
 \_\_\_\_\_ DRIVEWAY CONNECTION PERMIT  
 \_\_\_\_\_ CONSTRUCTION PLANS  
 \_\_\_\_\_ SURVEY BOUNDARY & LEGAL DESCRIPTION

ENGINEER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONSTRUCTION VALUE: \$ \_\_\_\_\_  
 SQUARE FEET: \_\_\_\_\_ (RESIDENTIAL)  
 HEATED: \_\_\_\_\_ (\$1.05 PER SQ. FT.) UNHEATED: \_\_\_\_\_ (\$ .30 PER SQ. FT.)  
 (\$ .30 + \$.75 = \$1.05 for Heated Space) CLASS OF WORK:  
 \_\_\_\_ NEW \_\_\_\_ ADDITION \_\_\_\_ ALTERATION \_\_\_\_ REPAIR \_\_\_\_ FRAMING  
 \_\_\_\_ INTERIOR WALLS \_\_\_\_ PLUMBING \_\_\_\_ HVAC  
 \_\_\_\_ SINGLE FAMILY DWELLING \_\_\_\_ MULTI-FAMILY RESIDENTIAL  
 COMMERCIAL OTHER

**SITE PLAN \*INCLUDE DRIVEWAY, STRUCTURE, UTILITY  
(SEPTIC, ELECTRIC, WATER, SEWER, ETC) LOCATIONS,  
AND SETBACKS ON THIS SKETCH.**

